

# SELLER'S STATEMENT OF PROPERTY CONDITION

THE SELLER AUTHORIZES THE BROKERS OR SALESPERSONS TO PROVIDE THE FOLLOWING INFORMATION TO PROSPECTIVE BUYERS. THIS INFORMATION IS BASED UPON THE SELLER'S KNOWLEDGE, BUT IS NOT INTENDED AS A GUARANTEE OF THE CONDITION OF THE PROPERTY AFTER SALE OR THE CONTINUED SATISFACTORY OPERATION OF ANY SYSTEM. THE BUYER SHOULD INDEPENDENTLY VERIFY ALL INFORMATION BEFORE PURCHASE.

Property Address: 3 Elizabeth Drive Wilmington MA 01887

**ANSWERS**

			I. TITLE/ZONING/BUILDING/INFORMATION	
YES	NO	UNKN		
			1. Seller/Owner <u>David &amp; Kristin Wensel</u> How long owned? <u>3.5 years</u>	
			2. How long occupied? <u>4 years in July 2017</u> Approximate year built? <u>1978</u>	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	3. Have you been advised of any title problems or limitations (for example, deed restriction, lot line dispute, order of conditions)? If yes, please explain _____	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	a) Do you know of any easements, common driveway, or right of way? If yes, explain _____	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	4. Zoning classification of property (if known) _____	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	5. Has your city/town issued a notice of any violation which is still outstanding? If yes, explain _____	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	a) Have you been advised that the current use is nonconforming in any way? Explain _____	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	6. Do you know of any variances or special permits? Explain _____	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7. During Seller's ownership, has work been done for which a permit was required? If yes, explain. <u>basement refinish</u>	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	a) Were permits obtained? _____	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	b) Was the work approved by inspector? <u>in process</u>	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	c) Is there an outstanding notice of any building code violation? Yes _____ No <input checked="" type="checkbox"/> Explain _____	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	8. Have you been informed that any part of the property is in a designated flood zone or wetlands? Explain _____	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	(See Flood Zone disclosure Page 3)	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	9. Water drainage problems? Explain _____	

			II. SYSTEM UTILITIES INFORMATION	
YES	NO	UNKN		
<b>DO YOU KNOW OF ANY CURRENT PROBLEMS WITH ANY SYSTEMS LISTED BELOW?</b>				
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	10. Has there ever been an UNDERGROUND FUEL TANK? If yes, is it still in use? If not used, was it removed? _____ (See Hazardous Materials Disclosure Page 3)	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	11. HEATING SYSTEM: Problems? Explain _____	
			a) Identify any unheated room or area _____	
			b) Approximate date of last service <u>maintenance - 3/2016</u>	
			c) Reason <u>routine maintenance</u>	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	12. DOMESTIC HOT WATER: Type <u>indirect</u> Age <u>3 yrs</u> Problems? Explain <u>none</u> <u>Storage tank off main boiler</u> Burners owned or rented? <u>owned</u>	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	13. SEWAGE SYSTEM: Problems? Explain <u>none</u>	
			Type: Municipal Sewer <u>septic</u> Private _____ If private, describe type of system: _____ (cesspool, septic tank, etc.) <u>septic</u>	
			Name of service company <u>Ray Lepore &amp; Sons</u>	
			Date it was last pumped <u>Sept 2016</u> Frequency <u>yearly</u>	
			During your ownership has sewage backed up into house or onto yard? Yes _____ No <input checked="" type="checkbox"/> Explain _____	
			Is system shared with other homes? Date a Title 5 inspection last performed <u>3/2017</u> Copy attached. Yes _____ No _____	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	14. PLUMBING SYSTEM: Problems/Leaks/Freezing? Explain <u>none</u>	
			Bathroom ventilation problems? Explain <u>none</u>	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	15. DRINKING WATER SOURCE: Public <input checked="" type="checkbox"/> Private _____ If private:	
			a) Location _____	
			b) Date last tested _____ Report: Attached _____ Not attached _____	
			c) Water quality problems? Explain _____	
			d) Water quantity problems? Explain _____	
			e) Flow rate (gal. min.) _____	
			f) Age of pump _____	
			g) Is there a filtration system? _____ Age/Type of filtration system _____	

SELLER'S INITIALS DW KW BUYER'S INITIALS \_\_\_\_\_



ANSWERS

YES	NO	UNKN
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

16. ELECTRICAL SYSTEM: Problems? Explain \_\_\_\_\_
17. APPLIANCES: List appliances that are included washer, dryer, stove, dishwasher, refridge, wine fridge  
Any known problems? No  
If yes, explain \_\_\_\_\_
18. SECURITY SYSTEM: None  Type \_\_\_\_\_ Age \_\_\_\_\_ Company \_\_\_\_\_  
Problems? Explain \_\_\_\_\_
19. AIR CONDITIONING: Central  Window \_\_\_\_\_ Other \_\_\_\_\_ None \_\_\_\_\_  
Problems? Explain \_\_\_\_\_

**III. BUILDING/STRUCTURAL IMPROVEMENTS INFORMATION**

YES	NO	UNKN
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. FOUNDATION / SLAB: Problems? Explain \_\_\_\_\_
21. BASEMENT: Water \_\_\_\_\_ Seepage \_\_\_\_\_ Dampness \_\_\_\_\_  
Explain amount, frequency, and location none  
a) no Sump Pump? If yes, age \_\_\_\_\_ location \_\_\_\_\_ Problems \_\_\_\_\_
22. ROOF: Problems? Explain small leak  
Location of leaks/problems attic - along chimney wall. Fixed 2/2017 & treated
23. CHIMNEY/FIREPLACE: Date last cleaned 12/16 Problems? none  
Wood/Coal/Pellet Stove in compliance with installation regulations/code/bylaws?  
If not, explain \_\_\_\_\_
24. History of smoke / fire damage to structure, if any? Explain \_\_\_\_\_
25. FLOORS: Type of floors under carpet/linoleum? laminade  
Problems with floors (buckling, sagging, etc.)? Explain none
26. WALLS:  
a) INTERIOR Walls: Problems? Explain \_\_\_\_\_  
b) EXTERIOR Walls: Problems? Explain \_\_\_\_\_
27. WINDOWS / SLIDING DOORS / DOORS: Problems or leaks? Explain \_\_\_\_\_
28. INSULATION: Does house have insulation? If yes, type blown-in cellulose Date installed \_\_\_\_\_ Location attic
29. ASBESTOS: Do you know whether asbestos is present in exterior shingles, pipecovering or boiler insulation?  
Has a fiber count been performed?  
If yes, attach copy \_\_\_\_\_  
(See Asbestos disclosure Page 3)
30. LEAD PAINT: Is lead paint present?  
If yes, locations (attach copy of inspection reports) \_\_\_\_\_  
If yes, describe abatement plan/interim controls, if any \_\_\_\_\_  
Has paint been encapsulated? If yes, when and by whom? \_\_\_\_\_  
(See Lead Paint disclosure Page 3)
31. RADON: Has test for radon been performed? If yes attach copy \_\_\_\_\_  
(See Radon disclosure Page 3)
32. INSECTS: History of Termites/Wood Destroying Insects or Rodent Problems? If yes, explain treatment and dates  
yearly preventative carpenter ant treatment; no damage found since purchase  
(See Chlordane disclosure Page 3)
33. SWIMMING POOL / JACUZZI: Problems? Explain \_\_\_\_\_  
Name of Service Company \_\_\_\_\_
34. GARAGE / SHED / OR OTHER STRUCTURE: Problems? Explain treated for carpenter ants

**IV. MISCELLANEOUS INFORMATION**

YES	NO	UNKN
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

35. Do you know of any other problems which may affect the value or use of the property which may not be obvious to a prospective buyer? Explain \_\_\_\_\_

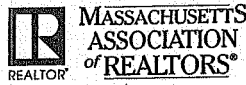
**V. CONDOMINIUM INFORMATION**

YES	NO	UNKN
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

36. If converted to condominium, are documents recorded (Master deed/Unit deed etc.)? \_\_\_\_\_
37. PARKING: Is parking space included? If yes, is it deeded, exclusive easement or common? \_\_\_\_\_
38. CONDO FEES: Current monthly fees for Unit are \$ \_\_\_\_\_  
Heat included? Yes \_\_\_\_\_ No \_\_\_\_\_  
Electricity included? Yes \_\_\_\_\_ No \_\_\_\_\_
39. RESERVE FUND: Has an advance payment been made to a condo reserve fund?  
If yes, how much \$ \_\_\_\_\_

SELLER'S INITIALS On KW

BUYER'S INITIALS \_\_\_\_\_



**ANSWERS**

YES	NO	UNKN
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

40. CONDO ASSOC. INFO: Is owners' association currently involved in any litigation? \_\_\_\_\_  
If yes, explain \_\_\_\_\_
41. Have you been advised of any matter which is likely to result in a special assessment or substantially increase condominium fees? Explain \_\_\_\_\_

**VI. RENTAL PROPERTY INFORMATION**

YES	NO	UNKN
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

42. NUMBER OF UNITS: \_\_\_\_\_  
Has a unit been added/subdivided since original construction?  
If yes, was a permit for new/added unit obtained? \_\_\_\_\_
43. RENTS: Number of units occupied \_\_\_\_\_ Rents \$ \_\_\_\_\_/month  
Expiration date of each lease \_\_\_\_\_  
Any tenants without leases? \_\_\_\_\_  
Is owner holding last month's rent \_\_\_\_\_ security deposit? \_\_\_\_\_  
If yes, has interest been paid? \_\_\_\_\_  
If security deposit held attach a copy of statements of condition. Attached \_\_\_\_\_ Not Attached \_\_\_\_\_
44. Is there any outstanding notice of any sanitary code violation? Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

**VII. ACKNOWLEDGEMENTS**

Seller(s) hereby acknowledge that the information set forth above is true and accurate to the best of my (our) knowledge. I (we) further agree to defend and indemnify the broker(s) and any subagents for disclosure of any of the information contained herein. Seller(s) further acknowledge receipt of copy of Seller's Statement of Property Condition.

Date 3/2/2017 Seller [Signature] Seller K. Weusef

Buyer/Prospective Buyer acknowledges receipt of Seller's Statement of Property Condition before purchase. Buyer acknowledges that Broker has not verified the information herein and Buyer has been advised to verify information independently.

Date \_\_\_\_\_ Buyer \_\_\_\_\_ Buyer \_\_\_\_\_

**VIII. EXPLANATORY MATERIAL**

The following clauses are provided for descriptive purposes only. For detailed information, consult the Massachusetts Department of Public Health, the Massachusetts Department of Environmental Protection, or other appropriate agency, or your attorney.

- A. Flood Hazard Insurance Disclosure Clause (Question #8)**  
The lender may require Flood Hazard Insurance as a condition of the mortgage loan if the lender determines that the premises is in a flood hazard zone.
- B. Hazardous Materials Disclosure Clause (Question #10)**  
In certain circumstances Massachusetts law can hold an owner of real estate liable to pay for the cost of removing hazardous or toxic materials from real estate and for damages resulting from the release of such materials, according to the Massachusetts Oil and Hazardous Material Release and Response Act, General Laws, Chapter 21B. The buyer acknowledges that he may have the property professionally inspected for the presence of, or the substantial likelihood of release of oil or hazardous material and such proof of inspection may be required as a prerequisite for financing the property.
- C. Asbestos Disclosure Clause (Question #29)**  
The United States Consumer Product Safety Commission has maintained that asbestos materials are hazardous if they release separate fibers which can be inhaled. Asbestos is a common insulation material on heating pipes, boilers, and furnaces. It may also be present in certain types of floor and ceiling materials, shingles, plaster products, cements and other building materials. The buyer may have the property professionally inspected for the presence of asbestos and if repair or removal of asbestos is desired, proper safety guidelines must be observed.
- D. Lead Paint Disclosure Clause (Question #30)**  
Whenever a child under six years of age resides in any residential premises in which any paint, plaster or other accessible material contains dangerous levels of lead, the owner is required by law, to remove all said paint, plaster or cover with appropriate materials so as to make it inaccessible to a child under six years of age. Consumption of lead is poisonous and may cause serious personal injury. Whenever such residential premises containing dangerous levels of lead undergoes a change of ownership, as a result, a child under six years of age will become a resident, the new owner is required by law to remove said paint, plaster cover or encapsulate it with appropriate materials so as to make it inaccessible to such child. Buyer should receive information pamphlet from Department of Public Health.
- E. Radon Disclosure Clause (Question #31)**  
Radon is an odorless, colorless, tasteless gas produced naturally in the ground by the normal decay of uranium and radium. Radon can lead to the devel-

- opment of radioactive particles which can be inhaled. Studies indicate the result of extended exposure to high levels of radon may increase the risk of developing lung cancer.
- F. Chlordane Disclosure Clause (Question #32)**  
Pesticide products containing chlordane were banned in Massachusetts on June 11, 1985, following a determination by the Department of Food and Agriculture that the use of chlordane may cause unreasonable adverse effects on the environment including risk of cancer. Although existing data does not conclusively prove that significant health effects have occurred as a direct result of chlordane use, the long-term potential health risks are such that is prudent public health policy, according to the Department, to eliminate the further introduction of chlordane into the environment.
- G. Mold Information**  
Molds are naturally occurring organisms that exist both indoors and outdoors. More than 1000 different kinds of mold have been found in homes in the United States. Molds are fungi that reproduce by making spores. Spores are small and lightweight and able to travel through the air. Molds need moisture and food to grow and their growth is stimulated by warm, damp and humid conditions. Molds can use materials such as wood, paper, drywall and carpet as food sources. Reducing dampness indoors is often key to reducing the growth of mold. Depending on the level of mold, allergies, respiratory problems and other health consequences can be triggered in sensitive individuals. However, exposure to mold does not always result in health problems. As of July of 2002, U.S. governmental agencies reported that a determination had not been made what quantity of mold was acceptable in an indoor environment. For more information on mold, contact an engineer or other qualified mold inspector. Information may also be found at the web site for the U. S. Environmental Protection Agency, www.epa.gov.
- H. Fair Housing Notice**  
It is unlawful to discriminate on the basis of race, color, religious creed, national origin, age, gender, sex, ancestry, marital status, veteran status, sexual orientation, disability, presence of a child, receipt of public assistance or other protected classification in the sale or rental of covered housing.

SELLER'S INITIALS [Signature] KW BUYER'S INITIALS \_\_\_\_\_

